#### Slana Community Building Improvements FY2002 Request: \$10,000 Reference No: AMD34782

**AP/AL:** Appropriation Project Type: Renovation and Remodeling

Category: Health/Safety **Recipient:** Slana Community Location: Slana Contact: Cassandra Ritter **Election District**: Rural Interior **Contact Phone:** (907)465-5647

Estimated Project Dates: 07/01/2001 - 06/30/2006

## **Brief Summary and Statement of Need:**

Grant funds wil be used for materials, electrical contractor and local laborers to complete the community building with electrical wiring including but not limited to a suspended ceiling, florescent lights and a conduit. Also, to complete the well to be accessible for water and for future use of a fire truck.

### Funding:

|                                                                               | FY2002   | FY2003            | FY2004 | FY2005                                 | FY2006 | FY2007 | Total    |
|-------------------------------------------------------------------------------|----------|-------------------|--------|----------------------------------------|--------|--------|----------|
| UnInc Mtch                                                                    | \$10,000 |                   |        |                                        |        |        | \$10,000 |
| Total:                                                                        | \$10,000 | \$0               | \$0    | \$0                                    | \$0    | \$0    | \$10,000 |
| ☐ State Match Required ☐ One-Time Project 0% = Minimum State Match % Required |          | ☐ Phased ☐ Amendm |        | ☐ On-Going Project☐ Mental Health Bill |        |        |          |

## **Operating & Maintenance Costs:**

|                                  | <u>Amount</u> | <u>Staff</u> |
|----------------------------------|---------------|--------------|
| Total Operating Impact:          | 0             | 0            |
| One-Time Startup Costs:          | 0             |              |
| Additional Estimated Annual O&M: | 0             | 0            |

# **Prior Funding History / Additional Information:**